#### **FOR EDP**



## <u>e-Procurement Tender Notice</u> <u>MARKETING DEPARTMENT, T.T.Devasthanams, Tirupati.</u>

Roc.No: M12/TTD-34022(31)/131/2021-ProcSec-TTD

The e-Tenders are invited for "procurement of 7,200 kgs of Almonds for a period of four months" by the Marketing Department, T.T.Devasthanams, Tirupati. The Earnest Money Deposit of Rs.1,00,000/- (Rupees One Lakh only) is to be paid through online in favor of the Executive Officer, TTD, Tirupati payable at Tirupati.

Date of start of Downloading - 04-08-2021

End date of downloading - 10-08-2021 1-00 PM

(Last date for submission)

Date of opening of tender

Tech.Bid - 10-08-2021 at 3-30 PM Fin. Bid - 10-08-2021 at 4-30 PM

Period of procurement - Four months

Daily requirement (as per ERP during lockdown) - 27 Kgs

Tender documents can be downloaded from the website: <a href="http://tender.apeprocurement.gov.in">http://tender.apeprocurement.gov.in</a>.

For further details contact phone numbers: 0877-2264079, 2264555.

### **SPECIFICATIONS OF "ALMONDS"**

#### Almonds

Physical appearance: It shall be free from visible mild growth, live and dead insects, Insect fragments and rodent contamination. It shall be free from rancid and musty odour. It shall not contain any extraneous coloring matter oil or any other harmful/unpermitted substances. Product shall be uniform in color with a pleasant taste and flavor characteristic.

S. No	Parameters	Tender Specifications	Rejection limit
	Moisture Content % by Wt. Max.	5.00	more than 6%
2	Damaged, discolored and insect damaged % by wt.	2.0%	More than 3%

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3	Extraneous vegetable matter (m/m)	0.5%	More than 1.0%
4	Acidity of extracted fat expressed as oleic acid	1.00%	More than 1.25%

## <u>List of attested Documents to be uploaded at the time of Tendering:</u>

- 1. EMD payable through online.
- 2. Copy of GST registration.
- **3.** Copy of Registration of the firm.
- 4. Copy of PAN card / Income Tax returns.
- **5.** Copy of FSSAI License & Lab report issued by the NABL Accredited Lab.
- 6. Declaration agreeing all the tender conditions from Sl.no. 1 to 52 (Annexure-A).
- **7.** Self-Declaration letter to the extent that they have not been black listed in any of the organizations (Annexure-B).
- **8.** Self-declaration of Annexure C.
- **9.** Supply of the relevant commodity experience for not less than one year in the last three years (Copies of invoices / way bills in proof of experience for one year should be uploaded).

**General Manager (Proc)**