



FOR EDP

e-Procurement Tender Notice
MARKETING DEPARTMENT, T.T.Devasthanams, Tirupati.

The e-Tenders are invited for “procurement of 4,000 Kgs. of Almonds for a period of Three months” by the Marketing Department, T.T.Devasthanams, Tirupati. The Earnest Money Deposit of Rs.70,000/- (Rupees Seventy thousand only) is to be remitted through online only

Date of start of Downloading	-	20-03-2020
End date of downloading (Last date for submission)	-	03-04-2020 @ 01-00 PM
Date of opening of tender		
Tech. Bid	-	03-04-2020 at 03-30 PM
Fin. Bid	-	03-04-2020 at 04-30 PM
Period of procurement	-	Three months
Daily requirement (approximately)	-	40 Kgs

Tender documents can be downloaded from the website:
<http://tender.a procurement.gov.in>.

For further details contact phone numbers: 0877-2264079, 2264555.

SPECIFICATIONS OF “ALMONDS”

Almonds

Physical appearance: It shall be free from visible mold growth, live and dead insects, Insect fragments and rodent contamination. It shall be free from rancid and musty odour. It shall not contain any extraneous colouring matter oil or any other harmful/unpermitted substances. Product shall be uniform in color with a pleasant taste and flavor characteristic.

S. No	Parameters	Tender Specifications	Rejection limit
1	Moisture Content % by Wt. Max.	5.00	more than 6%
2	Damaged, discolored and insect damaged % by wt.	2.0%	More than 3%
3	Extraneous vegetable matter (m/m)	0.5%	More than 1.0%
4	Acidity of extracted fat expressed as oleic acid	1.00%	More than 1.25%

List of attested Documents to be uploaded at the time of Tendering:

1. EMD through Online.
2. Copy of GST registration.
3. Copy of PAN Card/Income Tax returns.
4. Declaration to the extent that they have not been black listed in any of the organizations.
5. Supply of the relevant commodity experience in any one year of last three years Documents (i.e. invoices/waybills) in proof of experience should be uploaded.
6. Self-declaration letter.
7. Letter towards authorized signatory to sign and submit bid in the case of Dealers etc.
8. Copy of FSSAI license.